

FORWARD PLAN FOR THE FOUR MONTH PERIOD 1 NOVEMBER 2021 TO 28 FEBRUARY 2022

This Forward Plan sets out the details of the executive decisions (key and non-key) which the Cabinet, individual Cabinet Members or Officers expect to take during the next four-month period.

Please note that a key decision is a decision to be taken by the Executive which:

- (1) is likely to result in the local authority incurring expenditure or making savings of above £500,000 and/or
- (2) is significant in terms of its effects on communities living or working in an area comprising two or more divisions/ county electoral areas.

The current members of the Cabinet are:

Councillor Barry Lewis Leader of the Council and Cabinet Member for Strategic

Leadership, Culture and Tourism

Councillor Simon Spencer Deputy Leader and Cabinet Member for Highways,

Transport and Infrastructure

Councillor Alex Dale Cabinet Member for Young People
Councillor Angelique Foster Cabinet Member for Corporate Services
Councillor Carol Hart Cabinet Member for Health and Communities

Councillor Tony King Cabinet Member for Clean Growth and Regeneration

Councillor Jean Wharmby Cabinet Member for Adult Care

The information provided for each key decision includes a list of the documents which will be submitted to the decision maker. Further documents relevant to the matter may also be submitted to the decision maker.

Subject to any restriction on their disclosure, copies of, or extracts from, any document listed will be available on the County Council's website or for inspection at County Hall, Matlock, Derbyshire DE4 3AG at least five clear days before the meeting.

If you wish to request details of documents listed or further documents as they become available please email the Democratic Services Officer, Danny Sunderland at danny.sunderland@derbyshire.gov.uk

Subject: Forward Plan - 1 November 2021 - 28 February 2022

Is this a key decision?

Yes

Date notice of key decision published

Date decision to be made

Decision to be taken by

Relevant Cabinet portfolio

Document to be submitted to the decision Report of the

maker

Lead Officer

Improvement and Scrutiny Committee